118th CONGRESS 2d Session

To amend title III of the Public Health Service Act to direct the Secretary of Health and Human Services, acting through the Administrator of the Health Resources and Services Administration, to award grants to eligible entities to carry out construction or modernization projects designed to strengthen and increase capacity within the specialized pediatric health care infrastructure, and for other purposes.

IN THE SENATE OF THE UNITED STATES

Mr. PADILLA introduced the following bill; which was read twice and referred to the Committee on _____

A BILL

- To amend title III of the Public Health Service Act to direct the Secretary of Health and Human Services, acting through the Administrator of the Health Resources and Services Administration, to award grants to eligible entities to carry out construction or modernization projects designed to strengthen and increase capacity within the specialized pediatric health care infrastructure, and for other purposes.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,

1 SECTION 1. SHORT TITLE.

2 This Act may be cited as the "Pediatric Access to3 Critical Health Care Act".

4 SEC. 2. PEDIATRIC HEALTH CARE CAPACITY GRANTS.

5 Part D of title III of the Public Health Service Act
6 (42 U.S.C. 254b et seq.) is amended by adding at the end
7 the following:

8 "Subpart XIII—Pediatric Health Care Capacity

9 "SEC. 340J. PEDIATRIC HEALTH CARE CAPACITY GRANTS.

"(a) IN GENERAL.—The Secretary, acting through
the Administrator of the Health Resources and Services
Administration, shall award grants to eligible entities to
carry out construction or modernization projects designed
to strengthen and increase capacity within pediatric health
care infrastructure.

16 "(b) ELIGIBLE ENTITIES.—To be eligible to receive
17 a grant under subsection (a), an entity shall be a—

18 "(1) children's hospital;

19 "(2) a facility that is eligible to receive funds20 under section 340E; or

21 "(3) a nonprofit medical facility that predomi-22 nantly treats individuals under the age of 21.

23 "(c) USE OF FUNDS.—An eligible entity selected to
24 receive a grant under subsection (a) may use funds re25 ceived through the grant for—

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1	"(1) expanding pediatric critical health care in-
2	frastructure, including the expansion, renovation, re-
3	modeling, and alteration of existing buildings (but
4	not including the cost of acquisition of land or off-
5	site improvements);
6	"(2) maintaining and enhancing pediatric emer-
7	gency preparedness;
8	"(3) increasing the training, development, and
9	retention of the pediatric health care workforce;
10	"(4) upgrading digital health infrastructure, in-
11	cluding upgrades related to preventing and address-
12	ing cybersecurity threats;
13	"(5) building additional patient care capacity to
14	expand access to care; and
15	"(6) other activities related to strengthening
16	and increasing capacity within the pediatric health
17	care infrastructure, as determined by the Secretary.
18	"(d) APPLICATION.—An eligible entity seeking a
19	grant under subsection (a) shall submit to the Secretary
20	an application, at such time, in such manner, and con-
21	taining such information as the Secretary may require, in-
22	cluding—
23	((1) a description of the activities described in

24

subsection (c) that the entity plans to carry out; and

"(2) such documentation as may be necessary
 to demonstrate, to the Secretary's satisfaction, the
 estimated cost of the project for which the grant is
 made.

5 "(e) CONSIDERATIONS.—In awarding grants under
6 this section, the Secretary, to the extent practicable, may
7 ensure equitable distribution of awards among the geo8 graphical regions of the United States.

9 "(f) PRIORITY.—In selecting eligible entities to re10 ceive a grant under subsection (a), the Secretary shall give
11 priority to eligible entities—

12 "(1) with respect to which over 60 percent of 13 the patients served are receiving medical assistance 14 under a State plan (or a waiver of such plan) under 15 title XIX of the Social Security Act or child health 16 assistance under a State child health plan (or a 17 waiver of such plan) under title XXI of such Act; or 18 "(2) that primarily serve children from diverse 19 and traditionally underserved populations, including 20 racial and ethnic minorities.

21 "(g) SUPPLEMENT, NOT SUPPLANT.—Funds pro22 vided under this section shall be used to supplement, and
23 not supplant, Federal and non-Federal funds available for
24 carrying out the activities described in this section.

"(h) MATCHING FUNDS.—An eligible entity receiving
 a grant under this section shall provide funds from sources
 other than funds provided through such grant in an
 amount that is at least equal to 50 percent of the amount
 of such grant.

6 "(i) Reporting.—

7 "(1) REPORTS FROM GRANTEES.—Following 8 project completion, each entity awarded a grant 9 under this section shall submit a report to the Sec-10 retary on the activities conducted under such grant, 11 and other information as the Secretary may require. 12 "(2) REPORTS TO CONGRESS.—Not later than 13 September 30, 2026, and every 5 years thereafter, 14 the Secretary shall submit to the Committee on En-15 ergy and Commerce of the House of Representatives 16 and the Committee on Health, Education, Labor, 17 and Pensions of the Senate a report on the activities 18 conducted through the grant program under this 19 section, and the outcomes of such projects. Such re-20 ports shall include—

21 "(A) the number of projects supported by
22 the grants under subsection (a);

23 "(B) an overview of the impact, if any, of24 such projects on pediatric health care infra-

1	structure, including any impact on access to
2	health care for pediatric populations;
3	"(C) recommendations for improving the
4	grant program under this section; and
5	"(D) any other considerations as the Sec-
6	retary determines appropriate.
7	"(j) AUTHORIZATION OF APPROPRIATIONS.—There
8	are authorized to be appropriated to carry out this section
9	\$600,000,000 for each of fiscal years 2024 through
10	2033.".